

**APPLICATION FORM FOR- TEACHING POSTS**

1. Post applied for: \_\_\_\_\_

2. Discipline: \_\_\_\_\_

3. Candidate Name: \_\_\_\_\_

4. Date Of Birth: \_\_\_\_\_

5. Father's Name: \_\_\_\_\_

6. Mother's Name: \_\_\_\_\_

7. Marital status: Single/Married

8. Spouse Name if Married: \_\_\_\_\_

9. Nationality: \_\_\_\_\_

9(a) Category  
(Gen/OBC/SC/ST) : \_\_\_\_\_

10. Address:

|                            |                  |   |                  |                                 |
|----------------------------|------------------|---|------------------|---------------------------------|
| <b>(a) Correspondence:</b> |                  | <b>(b) Permanent if Different than 10 (a)</b> |                  | <b>Space for<br/>Photograph</b> |
|                            |                  |   |                  |                                 |
|                            |                  |   |                  |                                 |
| <b>City:</b>               | <b>Pin:</b>      | <b>City:</b>                                  | <b>Pin:</b>      |                                 |
| <b>Tel Cell:</b>           | <b>Landline:</b> | <b>Tel Cell:</b>                              | <b>Landline:</b> |                                 |
| <b>Email Id:</b>           |                  |   |                  |                                 |

**11. Education Qualifications (Enclose copies of relevant DMC's/ Degree/ Certificates etc)**

| Sr No. | Certificate/<br>Degree       | School/ College | Board/<br>University | Year<br>From -To | Specialization | Marks %<br>&<br>Division | Remarks- Regular/<br>DL/<br>Correspondence |
|--------|------------------------------|-----------------|----------------------|------------------|----------------|--------------------------|--|
| 1      | 10th                         |                 |                      |                  |                |                          |  |
| 2.     | 10+2                         |                 |                      |                  |                |                          |  |
| 3.     | Diploma                      |                 |                      |                  |                |                          |  |
| 4.*    | B.E./ B.A/<br>B.Sc           |                 |                      |                  |                |                          |  |
| 5.*    | M.E/ M.A./<br>M.Sc/M.B.<br>A |                 |                      |                  |                |                          |  |
| 6.     | M. Phil                      |                 |                      |                  |                |                          |  |
| 7.     | NET                          |                 |                      |                  |                |                          |  |
| 8.     | Ph.D                         |                 |                      |                  | Topic          |                          |  |
| 9.     | Any other<br>(PI<br>specify) |                 |                      |                  |                |                          |  |

- Tick the appropriate Degree

**12. Experience: (Attach additional sheets, if necessary)**

| <b>S.No</b> | <b>Name of Post Held</b> | <b>Name &amp; Address of Organization</b> | <b>Dates From - to</b> | <b>Pay Scale</b> | <b>Nature of Duties</b> | <b>Reason of Leaving</b> |
|-------------|--------------------------|---|------------------------|------------------|-------------------------|--------------------------|
|             |                          |   |                        |                  |                         |                          |
|             |                          |   |                        |                  |                         |                          |
|             |                          |   |                        |                  |                         |                          |

**13. Publications: Attach list of Publications and enclose copies, if possible**

**14. Membership of Professional Bodies:**

**15. Any other relevant Information/ Achievement: Attach certificates, if desired**

**16. Salary Acceptable:**

**17. References:**

(i)

(ii)

**18. Documents Enclosed:**

1. High School

2. 10+2

3. Diploma  
M.E/ M.A./ M.Sc/

4. B.E/ B.A/ B.Sc.

5. M.B.A.

6. NET

7. Ph.D

8. Any other:

**Undertaking:**

I undertake that the information supplied by me is correct to the best of my knowledge and belief.

**Place:**

**Date**

**Signature**